

Curriculum-Vitae

Name: Suman Kumar Rai

Permanent: Itahari-2, Sunsari, Nepal

Temporary: Biratnagar-2, Morang, Nepal

Date of Birth: Aug. 5, 1972

Father's Name: Tikaram Rai

Mother's Name: Batti Kumari Rai

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Sex: Male

Religion: Hindu

QUALIFICATION

1. **M.A.(Political Science)**–Tribhuvan University, Kirtipur, Kathmandu (1999)
2. **B.L.(Bachelor in Law)** – Janta Law Campus, Biratnagar, Morang (1996)
3. **I. L.(Intermediate in Law)** – Mahendra Multiple Campus, Dharan, Sunsari (1992)
4. **S.L.C.** – Shree Kali Ma. Vi., Dangihat (1989)

EXPERIENCE

- I. **Legal Advisor, Riddhi Siddhi Construction**, (Since Jan 1, 2021 to existing)
- II. **Chief Administrative Officer** :Part Time 6 -9 am (Since Dec.31, 2020 to existing): Eastern College of Engineering, Biratnagr-2, Morang, Nepal
- III. **Lifelong Member**: Nepal Council of Arbitration (**NEPCA**), Kathmandu, Issued Date : Nov. 18, 2014
- IV **Notary Public**[**NNPC-2222**]: Nepal Notary Public Council (**NNPC**), Kathmandu Issued Date: June 12, 2011
- V. **Advocate NBC NO.11754** : Issued Date : Sept. 6 2007
- Member Sunsari Bar Association (Sept. 21, 2012), Inaruwa, Sunsari
 - Member Appellate Court Bar Association, Biratnagar, Morang (Sept. 22, 2012)
- VI. **Pleader**[**Supreme Court- Licence No. 8432**]: Issued Date : June 22, 1994

PARTICIPATION:

Settlement of Dispute on Works and Goods Contracts, organized by **NEPCA**, Kathmandu. June 11-13, 2014

TRAININGS:

- i. **Training Course on Professional Career Development Training on NGO and Personal Leadership Skills (PCDT)**, Kathmandu, (Dec. 4, 2011 – March 4, 2012)
- ii. **Multi product Business Plan Training** GoN/UNDP, Biratnagar, Morang (Sept. 15-18, 2011)

iii. **Training on Proposal and Report writing** (2071-5-20 to 2071-05-23)

GoN/ UNDP, MEDEP, Lahan

iv. **Training of Trainers (TOT)**, Media House, Lalitpur (Oct. 13, 2011 –

Oct. 27, 2011)

MISCELLANEOUS:

i. Computer

MS-Word

MS-Excel

MS-Power point

E-mail

Internet

ii. Legal Poems (On contemporary issues)

iii. Lyrics of songs

iv. Books and Research papers on Legal and Social Burning Issues.

THE END